60-3126/4

Mr. Robert H. Clark, Jr., President United States Junior Chamber of Commerce Boulder Park - Box 7 Tulsa 2, Oklahoma

Vr de Charles

Dear Mr. Clark:

Thank you very much for your letter of 25 April inviting me to speak before the United States Junior Chamber of Commerce at the Hotel Statler-Hilton on 28 June.

Much as I am germinely honored by your kind invitation, I sincerely regret that I will be unable to attend as I plan to be out of the country on that date. However, your courtesy in asking me to join you on this particular occasion is indeed appreciated and I would like to take this opportunity to wish you every success in your progress.

With kindest regards.

Sincerely,

Allen W. Dulles Director

STAT

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UNITED STATES JUNIOR CHAMBER OF COMMERCE

AFFILIATED WITH JUNIOR CHAMBER INTERNATIONAL NATIONAL HEADQUARTERS . BOULDER PARK BOX 7 . TULSA 2 OKLA . 1 JTHE 4.2481

25th April 1960

Mr. Allen W. Dulles Director of Central Intelligence Central Intelligence Agency Washington 25, D. C.

Dear Mr. Dulles:

The United States Junior Chamber of Commerce is in the process of selecting fifty-one winners, one from each state and the District of Columbia, competing in its second annual script-writing contest entitled "My True Security -- the American Way".

In addition to scholarships, the 51 winners will be given an all-expense tour to Washington, D. C., to enjoy a three-day program in their honor on June 26th, 27th and 28th. An elaborate program has been arranged, culminating in an awards banquet to be held at the Hotel Statler-Hilton on the evening of June 28th.

As President of the Jaycees, it is my pleasure to extend a most cordial invitation to you to be our principal speaker on the occasion of this banquet. Invitations are extended to the two Senators and the appropriate Representatives from each of the 50 states, and various high federal government officials. The audience is augmented by various regional members of the Junior Chamber of Commerce and other public-spirited citizens, including representatives of the Mutual Benefit Life Insurance Company, Newark, New Jersey, which co-sponsors this annual contest.

Various officials and agencies of the Federal Government have extended cooperation and assistance on these occasions. During the 1959 visit the winners of the contest were honored by being received by President Eisenhower in a 20-minute meeting in the White House.

To acquaint you with the program, I have enclosed an informational pamphlet, "A Vital Program for American Youth", which contains the three prize-winning scripts of 1959, as well as a general outline of the program.

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The Jaycees are well aware, Mr. Dulles, of the numerous demands on your time and the heavy schedule under which you are presently operating. It is hoped, nevertheless, that this invitation will merit your interest and acceptance.

Please be assured, Mr. Dulles, of our most cordial wishes.

Sincerely,

Robert H. Clark, Jr.

President

RHC:bkg Enclosure In this age of unreport Port Reference 2002/08/21: CIA-RDP80B01676R004100010074-7 foremost in almost everyone's mind. I believe to have placed too much emphasis on the material aspects of

foremost in almost everyone's mind. I believe we have placed too much emphasis on the material aspects of life...security being one of these. It seems to me that my true security is not tangible. Material security is always in danger from fire, flood, decay, and all other means of destruction. Thus, I think a person who depends for his security on material bases such as wealth or physical strength has no true security, for he has only temporal resources to cope with loss, defeat, and disaster. Lasting security cannot be guaranteed. If material and physical security are so important, what would happen if one should lose them? After all, is a guaranteed, secure future really as safe and important as so many think? Prison inmates have complete economic security. One's self-reliance will be built up only by forcing himself to take the initiative and become a non-conform-

One's self-reliance will be built up only by forcing himself to take the initiative and become a non-conformist in the sense of standing by what you believe in the face of criticism. Today's desires to belong to a group and to follow "the crowd" certainly relieve a person of self-reliance and the need for initiative. Many people place themselves in a clique for security, only to find themselves lost in the group. A person who balks at following "the crowd" or questions its authority may find himself on the outside looking in. A group can take away security just as fast as it can give it. A person who has depended upon a group for all his security, and has either been rejected or become separated from his group is certainly without any means of self-assurance. To belong to a group may give one temporary security, but to become detached may result in permanent insecurity and disappointment. Where, then, does true

security lie, and how can one find it?

I believe that my true security is in the realm of the mental and spiritual phases of life. True security is not attained except when one relies on himself and his own resources of character and the Spirit for his future. We can build up our resources if we can develop self-reliance and self-confidence in ourselves and our work.



Herbert S. Edwards National Runner-Up Denver, Colorado

Self-reliance, in turn, may be developed by relying upon our own initiative. Progress is made because of insecurity. Complete material security may discourage initiative and self-reliance. Therefore, I believe that if one's true security is placed in self-reliance, initiative and resourcefulness, he has a lasting security which will assist him in overcoming or effectively dealing with adverse circumstances whenever they arise. My true security, then, is not to be found outside myself in the temporal things of life, human or otherwise, but can be built up only within myself.



A Vital Program for American Youth

Program co-sponsored nationally by
L. S. Junior Chamber of Commerce
Boulder Park. Box 7, Tulsa 2, Oklahoma
wantal Benefit Life Insurance Company
Newark, New Jersey

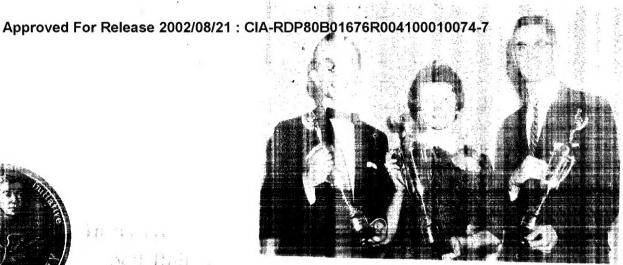


MY TRUE SECURITY

This modern world of H-bombs, guided missiles of the the everyone is looking for security. Not It takes by the Mose dangers to life, but a more as the second against the great, sudden change that a we recome almost commonalisse in our modern activity. It has country for security people turn to The Sures - a good too, trater of possessions and over the most the government should take care in sets, that the dieser things lead to real security The Swattige

Many Comes can happen in the blink of at eve I wan ilostray mese marerial things and take any the sociutity based on them. The only thing at agrees be taken away from you is your character which is ready are seen down inside Doose's , sun, tren, that real security - true security what one has but what one is, the summation and his character an integrity...foresight, initiarespectionization - the personal traits that with a nim to meet any onisis or take advantage of portunities to make a netter life for himself and

The Junior Chamber of Commerce and Mutual Manarit Life Insurance Company have joined together resent this "My True Security" program to enmurage high school seniors to think write and



There is all winners of the 1959 "My True Security" aregrem an with their trophies following the national awards becamet in the Statler-Hilton in Mashington D. C. with we winner Martha Revnolds, is flanked by 1217-11 John Williams (left) and Herbert Edwards. In addition to trophies, the national winners also received scholarsh :

speak on that true security means to them -- and to give t - an opportunity to shore in \$15,950 in schnigrsh a available through the program. All when or a all private, parochia or public schools and tail toparticipate.

How To Enter

To on write a 160 to 600-word sor priexpressing corr views on the importance of initiative and self-rigace in providing personal security for you. Fatire your script "My True Security — the American my". Copies of the winning 1959 scripts are included in this brochure to let you see how the subject combe approached.

ludging in school, community, state and national eliminations will be based on content and sincerity of thought originality and oral delivery. Winners in the school oragrams will go on to represent their whom a file community finals, where the community's representative is the state program will be selected " e 51 state winners (including the District of Co shia) will then compete for the national CETAPORE TO S

Approved For Release 2002/08/21: CIA-RDP80B01676R004100010074-7 What Awards Are Offered?

OFFICIAL RULES

1. Program open to all seniors (those students graduating in calendar year 1960) in all public,

private and parochial schools.

2. Judging on all program levels is based on a written script and its oral delivery by the participant — in person at school and community levels and through a tape recording at state and national levels. A copy of the written script will be provided judges at all levels. Community, state and national entries must be on the official entry form.

3. Script must be on the subject of the importance of initiative and self-reliance in providing personal security, approaching the sub-

ject from a positive standpoint.

4. Written length of the script must be between 360 and 600 words. Oral delivery must take not less than three nor more than five minutes.

Judging at all levels is based on:	
Content and sincerity of thought 4	5%
Originality	U%
Oral delivery	5%

Scripts must be the original work of the student and prepared by him, although source material may be used if identified.

7. My True Security is not an oratorical contest. Participants need only voice their scripts

clearly, sincerely and emphatically.

8. Only winners of valid community programs may be entered in state judging. Each state and the District of Columbia are entitled to one entry in the national finals. In communities where no Junior Chambers exist, schools or organizations may operate a community program upon sanctioning by the state Jaycee president.

9. All entries become the property of the national co-sponsors.

10. The decisions of the judges are final.



They began just as did 50,000 other high school seniors by competing in "My True Security" programs in their schools, presenting their scripts to audiences of classmates and friends.

Many varied awards will be presented to school and community winners. The first-place state winner receives, in addition to special awards arranged by the state sponsors, a \$200 scholarship to the college or university of his or her choice, a specially designed trophy and an all-expense trip to the national awards program in Washington, D. C. in June, 1960.

During the three days in Washington, state winners will meet top governmental officials, tour governmental agencies and historic shrines and be offered a variety of entertainment. Climax of the exciting program will be the national awards banquet where the three national winners will be announced and honored. First-place winner will receive a \$2,000 scholarship to the college or university of his or her choice. The second-place winner will take home a \$1,000 scholarship, while the third-place winner will receive a \$750 scholarship.



A group of state My True Security winners pause for a talk with Secretary Flemming of the Health, Education and Welfare Department. Also included on the tours during the national awards program were the Departments of Agriculture, Justice, Detense and Interior. Highlight of the visit was a 20-minute meeting with President Eisenhower in his private office in the White House

Why Wait?

Make your plans to enter your school's "My True Security" program. For further information, contact your speech, history or government teacher or your local Junior Chamber of Commerce. Take this opportunity to express your views on what True Security means to you — and share in \$13,950 in scholarships. Do it today!

in almost any bline growing cities in the United States.

To to school and to church; and, with the exception of Elvis Fresley, I like the things most teenagers like — tamouriers and french fries, Rock Hudson, football, Dick clark, raw-reck sweaters, and crew-cut boys. Recently, the become aware of the necessity to think seriously about the life. Feens everywhere face this problem of making amountant decisions about the future.



Martha Reynolds National Winner Marietta, Georgia

My attraction lives in a stimulating age and has much to anticonate, for our modern advances point the way to a state of color relevision, the near extinction of the policionate of color relevision, the near extinction of the policionate of the color relevision, the near extinction of the policionate of the policional color relevision, the near extinction of the policional color relevision. The color relevision of the policional color relevant extension extension of the policion of the

in the height of this wanderful age, however, I find that I a renot ignore the hazards of a moving world. A hald War as ceadly as any battle now exists. An ICBM model destroy, in a few moments, the life I know. Modern resolutionists, practically at my own doorstep, fight to preserve and extend freedoms I too often take for granted. Today is a time when both young and old must be consumusty straighting to preserve the dignity of the inference.

Gus a trioresence of such turmoil and confusion certually rentiste make any plans for jobs, further education, make any plans for jobs, further education, and confusion and families seem insecure. A small child the first many in the reassuring glow of a light in the click, in the much of a familiar hand, or in the comfort of mother's hiss. But how can we teenagers find this worded assurance of safety when this atmosphere of uncertainty in the democratic principles on which our country rests — basically, respect for the worth of the individual and a supreme loyalty to

America is "one nation under God, indivisible, with county and justice for all". And because its government among activated "to promote the general welfare," I know him even I am quaranteed an opportunity for developing and activative and achieving my dreams. Free enterprise is unabher form of my security because the individual can achieve personal goals through working with others by the organization and division of labor.

Thomas Jefferson once said, "As long as we think as we will and speak as we think, the condition of man will praceed in improvement." So as an American citizen, awar though my rights are assured, to be truly secure, I awar accept these rights and the responsibilities that accompany trem. When I go to the polls soon to vote for my first time in a city, state or nationwide election, I will face the responsibility of using my individual distribution. So I'll be guaranteeing my secureness by active purisipation in the affairs of my government and injustrial self-government.

Myriads of people inhabit the United States, each an individual each important because he has his own abilities his own goals, and his own ambitions. And yet, as a sident hisenhower has said, "One basic opportunity has easy a pramate strength and security, side-by-side with Liberty and apportunity." The American way of life



John R. Williams
National Runner-Up
Targo, North Dekota

what is a most word. I do not seek it are accepted were in offered me. Inlike so many what is recently have. Unlike many voint people roday, I was to a the master of my own fate, the captain of my bladding effective the captain of my what is a seem of the master of my own fate, the captain of my will be considered in the captain of my which so typifies "security."

Today Americans are eagerly searching for security. If and when they find it, man will be able to count the remainin, days of our civilization on the fingers of his two hand. This great nation and the way of life it has come to represent were not created by men seeking security. They were hammered and chopped and carved and dugland lowed out of the wilderness by steel-hearted men who cought but one thing — opportunity.

darkness then in 1776, a new nation was born, and the people of the earth knew that at last they had found the Promised and There was no security here and everyone knew it; let from all corners of the earth, they streamed to Americ.— The Land of Opportunity.

When merica's early pinneers first so their eyes to the west they had only their two hands and the soil. There w no TVA out there, no social security there was only freedom, but that was enings. Some failed again and yet again to succeed; so there was coverty, too. But every man was tree to a se 105" as k m as his own foot could fare him; and beuccess or failure was determined solely by calle he his own arrives and willingness to work, he realized the only e security possible in a government of, by, and for the people. Our forefathers knew that there is no shorr out to the Promised Land; and it is time their descendar were becoming aware of the facts also. There to my way of thinking, but one hope for the

there is a my way of thinking, but one hope for the preservation of civilization as we know it that many hose more the seauty and dignity of honest labet. But nessmen, farmers, and laborers alike must learn to so we their own economic problems instead of running, hard-in-hand, to Uncle Sam. They must realize that the modern many of security — will destroy this Republic just as so eign as it destroyed ancient Rome. There is very little security in a grave, It is time for Americans to realize meet the best kind of security is insecurity and that hard work is not only the best thing for them, but is, in fact, me hope of the world.

at this use to promote strength and security, side-by-side, which better and apportunity." The American way of life at the standard opportunity." The American way of life at the standard opportunity. The American way of life at the standard opportunity. The American way of life at the standard opportunity. The American way of life at the standard opportunity. The American way of life at the standard opportunity. The American way of life at the standard opportunity.